A.—The Chairman, Municipal Council, Gudiyattam, reported on 17th December 1925, that a water-tap and a lantern had been put up in the Adi-Dravida quarter at Thalayattam.

Education.

Managing Committee of the Saraswathi Mahal Library, Tanjore.

* 1546 Q.—Mr. S. SATYAMURTI : Will the hon. the Minister for Education be pleased to state—

(*a*) whether the Committee of management of the Saraswathi Mahal Library, Tanjore, have got adequate funds to meet the necessary demand of printing and publishing the various catalogues that are now in course of preparation ;

(*b*) whether the Government propose to place more funds at the disposal of the Committee ; and

(*c*) if not, why not ?

A.—(*a*), (*b*) & (*c*) The question is under investigation in relation to one of such catalogues.

Admission of ineligible lady students into Queen Mary's College.

* 1547 Q.—Mr. S. SATYAMURTI : Will the hon. the Minister for Education be pleased to state—

(*a*) the number of lady students who were ineligible according to the S.S.L.C. Examination eligibility rules but who were admitted in the Queen Mary's College ; and

(*b*) the reasons why they were so admitted ?

A.—(*a*) The year for which the information is required is not specified.

(*b*) Under the rules framed by the Syndicate of the Madras University for the admission of holders of Secondary School-Leaving Certificates to University courses of study, it is within the discretion of the Principals of Colleges for Women to make admissions of women holders of Secondary School-Leaving Certificates whether or not the names of such holders of certificates are included in the published list of certificate holders eligible for admission to University courses of study.

UNSTARRED QUESTIONS.

Police.

The report of the Police Committee of 1923.

1548 Q.—Mr. G. RAMESWARA RAO : Will the hon. the Law Member be pleased to state—

(*a*) the gist of the report of the Police Committee of 1923 ;

(*b*) whether the committee has suggested any alterations in the administration of the Police Department and, if so, what they are and how far they have been accepted by the Government ; and

(*c*) whether the Government would be pleased to lay the report on the table of this House ?